ON THIS 20TH DAY OF July, 1972 BEFORE ME Shalley A. Levine
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Edward P. Becker, KNOWN TO ME TO BE THE
Morey Levine, KNOWN TO ME TO BE THE
DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO
ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.
OFFICIAL SEATON
O

STATE OF CALIFORNIA , COUNTY OF LOS ANGELES

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

ANY MIND E. JOHNSON, KNOWN TO ME TO BE THE VICE- PRESIDENT AND

INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

REGINA E. MEYER

NOTARY PUBLIC CALIFORNIA

REGINA E. MEYER

NOTARY PUBLIC CALIFORNIA

REGINA E. MEYER

NOTARY PUBLIC CALIFORNIA

NOTARY PUBLIC

My Commission Expires Aug. 14, 1973

SS

ON THIS 12 M DAY OF JULY 1922 BEFORE ME LOWN TO A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KNOWN TO ME TO BE THE 1/12 PRESIDENT AND FIDELITY MORTGAGE INVESTORS, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY. COUNTY OF Dung/

EXPIRES WARCH & 1974

Edish NOTARY PUBLIC

THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE COMPANY, THE OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 107 PAGE 239 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

OWNER
CABOT DEVELOPMENT CORPORATION
P.O. BOX 425
PACIFIC PALISADE, CALIFORNIA 90272

ENGINEER

MILLER ENGINEERING COMPANY

5939 KESTER AVE.

VAN NUYS, CALIF.

213-988-5691

FILED FOR F

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)<u>S</u>

durana

I HEREBY CERTIFY THAT ON THIS SUPERVISORS OF MONO COUNTY AP STOCK AND THAT MALLESTIC PINES IN PROVED THIS M OFFERED FOR DEDICATION WAS MAP OF TRACT 1972, ... THE

DECLARATION OF RESTRICTIONS IS RECORDED

OFFICIAL RECORDS OF MONO IN VOLUME

TO

COUNTY RECORDER

APPROVED BY THE MONO COUNTY PLANN.

197 PLANNING COMMISSION TRACT NO. 36-46, THI NO THE STOCK OF

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED HEALTH DEPARTMENT. S SHOWN BY THE MONO

MONO COUNTY HEALTH DEPARTMENT

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP: THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

NO. SURVEYOR 18030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$2990.8/
DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED
WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF TRACT NO. 36-46
WOODSTOCK AS REQUIRED BY LAW.

CLERK OF M. Walk

STATE OF CALIFORNIA COUNTY OF MONO QF

I, HARRY A. STONEBURNER , COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, EXCEPT FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE HARRY A. STONE BUANES, THE CALLECT T DUE AND PAYABLE.

RECORD THIS 16 TDAY OF SUBDIVISION MAPS COUNTY RECORDER UNITY REDEMPTION AT AT THE REQUEST OF N OFFICER

BASIS OF BEARINGS
THE BEARING N. 00°04'07" W. OF THE WEST LINE OF THE SOUTHWEST QUARTER OF OLC.34,735,7325.43 SHOWN ON MAJESTIC PINES SUBDIVISION NO. 2 RECORDED IN BOOK 6 PAGES 75 TO 75A OF MAPS, RECORDS OF MONO COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

SHOWN ARE IN CORDING DATE (SURVEY TO BE

READILY RETRACED.

DONALD MILLER, H

R.C.E.

FRL ENABLE

20.75360 2/Y1

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA: THAT THIS MAP CONSISTING OF 9 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JULY, 1972 THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE

N TWENTY-FOUR MONTHS FROM RE-

BOARD OF

MONO COUNTY.

THE UNDERSIGNED HEREBY CERTIFY THAT CABOT DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION IS THE OWNER OF THE LAND WITHIN THE SUBDIVISION AND PROJECT ENTITLED TRACT NO. 36-46 SHOWN ON THIS MAP CONSISTING OF NINE PAGES AND THAT CABOT DEVELOPMENT CORPORATION IS THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LANDS, AND THE UNDERSIGNED CONSENT TO THE PREPARATION AND RECORDATION OF THE WITHIN CONDOMINIUM PLAN PURSUANT TO CHAPTER 1, TITLE 6, PAGE 4, DIVISION SECOND OF THE CALIFORNIA CIVIL CODE AND TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES THAT CERTAIN STRIP OF LAND DESIGNATED AS MALLSHIE PROPOSES THAT CERTAIN

Welch

SAID SUBBIVISION.

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION. PRES IDENI SHCRETARY THE PREPARATION

CALIFORNIA

CORPORATION

OWNER

DA 47

DEVELOPMENT CORPORATION

TITLE INSURANCE AND TRUST COMPANY
A CALIFORNIA CORPORATION

TRUST RECORDED JUNE TRUSTEE 1972 IN BOOK 139 PAGE 133, 0.R.

VICE - BRES IDENT

ASSISTANTE ECRETARY

A FIDELITY MORTGAGE INVESTORS MASSACHUSETTS BUSINESS TRUS TRUST

UNDER DEED OF TRUST RECORDED JUNE BENEFICIARY 14, 1972 IN BOOK 139 PAGE 0.R.

PRESIDENT

ASSISTANT SECRETARY

TRACT NO. 36-46

WOODSTOCK

MONO COUNTY, CALIFORNIA

BEING HALF OF THE WEST HALF OF SECTION 34, T. 3S., M. D. M.

PLAN FOR CONDOMINIUM PURPOSES JULY, 1972 6.89 ACRES CONDOMINIUM UNITS

108

SHEET 읶 $\boldsymbol{\omega}$

SHEETS